

**Read:-**

- 1) Phaltan Education Society, Phaltan, dated 14/09/2020
  - 2) Letter from the Assistant Town Planner, Satara, Ref. No. Completion Certificate/G. Thakurki, Tal. Phaltan/Survey No. 31 part/Sasana/2849 dated 29/12/2020
  - 3) Order from this office No. Land/BAP/Kavi/762/2012 dated 13/04/2012
  - 4) Order from the Hon'ble District Collector, Satara, No. Mah/3/Land/Nabh/Kavi/2781/13 dated 14/10/2013
- 

Sub-Divisional Officer, Phaltan  
Ref. No. Building Completion  
Certificate/SR/Kavi/1/2021  
Phaltan, Dated 2/2/2021

**Occupancy Certificate**

It is certified that, in Survey No. 31 part of Mouje Thakurki, Taluka Phaltan, a construction permit was granted to the Secretary, Phaltan Education Society, Phaltan, for a proposed educational purpose on 6000 sq. meters of land, as per this office's order No. Bandh/Kavi/762/2012 dated 13/04/2012.

The Assistant Director of Town Planning, Satara, through their letter Ref. No. Completion Certificate/Mou. Thakurki/Tal. Phaltan/Survey No. 31 part/S.No./2849 dated 29/12/2020, has given the opinion that the partial occupancy construction of the educational building in the 6000 sq. meters area of Survey No. 31 part appears to be completed as per the approved plan, and there is no objection to issuing a partial occupancy certificate for the said building.

Based on this, in Survey No. 31 part of Mauje Thakurki, Taluka Phaltan... A partial occupancy certificate is being issued for the use of 6000 sq.m. of land in plot no. 31 for educational purposes, subject to the following terms and conditions:



| Building Name | Building Floor    | Permitted Use | Area in sq.m.  | Number of Rooms |
|---------------|-------------------|---------------|----------------|-----------------|
| Block I       | Ground Floor      | Educational   | Total Area     | Ground Floor    |
|               | First Floor       |               | 2108.87        | 24              |
|               | Second Floor      |               | 1958.12        | 18              |
|               | Third Floor       |               | 1948.46        | 20              |
|               | <b>Total Area</b> |               | <b>7963.91</b> | <b>77</b>       |
| Block 3       | Ground Floor      |               | 1247.88        | 09              |
|               | <b>Total Area</b> |               | <b>1247.88</b> | <b>09</b>       |
| Block 5       | Ground Floor      |               | 2034.05        | 14              |
|               | First Floor       |               | 810.15         | 07              |
|               | <b>Total Area</b> |               | <b>2844.20</b> | <b>21</b>       |

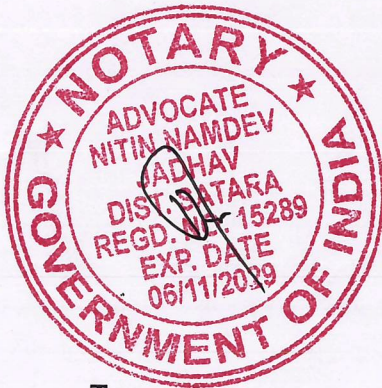
1) Any construction carried out in addition to the approved plan and after obtaining the building occupancy certificate will be considered unauthorized, and criminal proceedings will be initiated without notice under sections 52 to 56 of the Maharashtra Regional and Town Planning Act, 1966.

2) The building should be used only for the purpose mentioned in the approved building plan. If it is found that the building is being used for any other purpose, appropriate action will be taken.

3) If the drainage system is not maintained properly and there is a complaint regarding it, the responsibility for its repair will rest with you, and only after the repairs are carried out will the partial occupancy certificate for the building be issued.

4) If the above conditions are violated and this comes to our notice, the said certificate will be cancelled.

5) This partial occupancy certificate is being issued for the construction as shown in the documented map attached with the partial occupancy certificate.



SEAL

\*\*\*\*\*

Sub-Divisional Officer,  
Phaltan Sub-Division, Phaltan

To:

Secretary, Phaltan Education Society, Phaltan  
Tal. Phaltan, Dist. Satara

प्रमाणपत्र

कागदपत्रे/प्रतिज्ञापत्र/दस्तावेजातील संपुर्ण  
मजकूर हा मूळ कागदपत्रातील भाषेचे मराठी मध्ये भाषांतर  
अमुन ते खरे व बरोबर आहे नोटरी



डॉ. नितिन नामदेव जाधव  
बी.ए./अॅडवोकेट. एनएल.एम

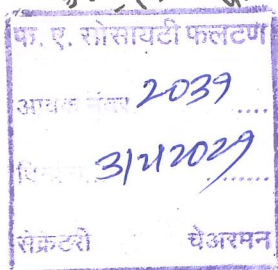
4) मा.जिल्हाधिकारी सातारा यांचेकडील आदेश क्र. मह/3/जमीन/नभू/कावि/2781/13 दि. 14/10/2013

फलटण दि.2/2/2021

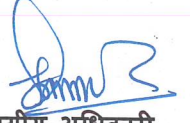
त्या आधारे मौजे ठाकुरकी ता. फलटण येथील स.नं. 31 पै जमिनीतील 6000 चौ.मी मध्ये शैक्षणिक कारणासाठी वापर करणेस खालील अटी व तपशिलानुसार भागशः भोगवटा प्रमाणपत्र देणेत येत आहे.

| इमारतीचे नाव | इमारतीचा मजला  | अनुज्ञेय वापर | क्षेत्र चौ.मी. | खोल्यांची संख्या |
|--------------|----------------|---------------|----------------|------------------|
| ब्लॉक 1      | तळमजला         | शैक्षणिक      | 2108.87        | 24               |
|              | पहिला मजला     |               | 1958.12        | 18               |
|              | दुसरा मजला     |               | 1948.46        | 15               |
|              | तिसरा मजला     |               | 1948.46        | 20               |
|              | एकुण क्षेत्रफळ |               | 7963.91        | 77               |
| ब्लॉक 3      | तळमजला         |               | 1247.88        | 09               |
|              | एकुण क्षेत्रफळ |               | 1247.88        | 09               |
| ब्लॉक 5      | तळमजला         |               | 2034.05        | 14               |
|              | पहिला मजला     |               | 810.15         | 07               |
|              | एकुण क्षेत्रफळ |               | 2844.20        | 21               |

- 1) मंजूर नकाशा व्यतिरिक्त तसेच बांधकाम भोगवटा प्रमाणपत्र घेतल्यानंतर केलेले बांधकाम अनधिकृत समजून महाराष्ट्र प्रादेशिक नियोजन व नगर रचना अधिनियम, 1966 चे कलम 52 ते 56 नुसार विना नोटीस फौजदारी स्वरूपाची कार्यवाही करण्यात येईल.
- 2) मंजूर इमारत आराखड्यामध्ये नमूद केलेल्या कारणासाठीच इमारतीचा वापर करणेत यावा. अन्य वापरासाठी इमारत वापरत असलेचे निदर्शनास आलेस योग्य ती कारवाई करणेत येईल.



- 3) सांडपाण्यासची व इनेजची व्यवस्था योग्य रितीने होत नसल्यास व त्याबाबत तक्रार आल्यास ती दुरुस्त करणेची जबाबदारी आपणांवर राहिल व केलेस इमारतीचे भागशः भोगवटा प्रमाणपत्र रद्द करणेत येईल.
- 4) वरील अटीचा भंग केलेस व तसे निदर्शनास आलेस सदरहू प्रमाणपत्र रद्द करणेत येईल.
- 5) भागशः भोगवटा प्रमाणपत्रासोबत जोडलेल्या अभिलेखित नकाशात दाखविल्याप्रमाणे बांधकामास भागशः भोगवटा प्रमाणपत्र देण्यात येत आहे.



उपविभागीय अधिकारी  
फलटण उपविभाग फलटण

प्रति:-

सेक्रेटरी फलटण एज्युकेशन सोसायटी फलटण  
ता.फलटण जि.सातारा





Sunil Nimbalkar & Associates

Dr. Sunil N. Nimbalkar BE,ME,AMIE,PhD.  
Structural Consultant & Chartered Engineer  
@ sunilnimbalkar62@gmail.com  
☎+917020717026

## STRUCTURAL STABILITY / STRUCTURAL AUDIT CERTIFICATE

This is to certify that I, Dr. Sunil N Nimbalkar, Structural Consultant and Chartered Engineer have carried out a structural audit / inspection of the buildings of Phaltan Education Society's College of Engineering, situated at S. N. 31, Shrimant Shivajiraje Nagar, Thakurki, Tal. Phaltan Dist. Satara.

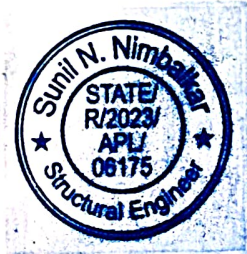
Based on the inspection of structural members such as foundations, columns, beams, slabs, staircases, and load-bearing elements, and review of available drawings and records, it is observed that the buildings are structurally stable and safe for continued use.

The structures are found to be fit for occupancy and use for academic purposes as on the date of inspection, and no major structural distress affecting safety has been observed. This certificate is issued for the purpose of submission to AICTE for Extension of Approval (EOA).

**Place:** Phaltan

**Date:** 27.12.2025

**Signature:**



**Name of Structural Engineer / Auditor:** Dr. Sunil Narayan Nimbalkar

**Qualification:** BE, ME, AMIE, PhD

**License No. -** STATE/R/2023/APL/06175

**Seal of Structural Engineer / Auditor**

**DALVI  
MANOJKUMAR  
VITHALRAO**

Digitally signed by DALVI  
MANOJKUMAR VITHALRAO  
Date: 2026.01.08 13:04:58  
+05'30'

श्री नं ६१/२६ जाने २६

21 JAN 2026



महाराष्ट्र MAHARASHTRA

2025

54AB 376918

किंमत रुपये : १००/-

फ. वि. नं. ९०८३

मुद्रांक कोणत्या कारणासाठी वापरावयाचा आहे. : **शैक्षणिक कामी**

मुंबई मुद्रांक अधिनियम १९५८ चे अनुच्छेद क्र. ....

नांव **सेक्रेटरी फलटण एज्युकेशन सोसा. फलटण**

रा. - ता. - हस्त **निकेत पवार**

यांचे मागणीवरून मुद्रांक रु. १००/- चे भरतीस दिला.

तारीख **19 JAN 2026**

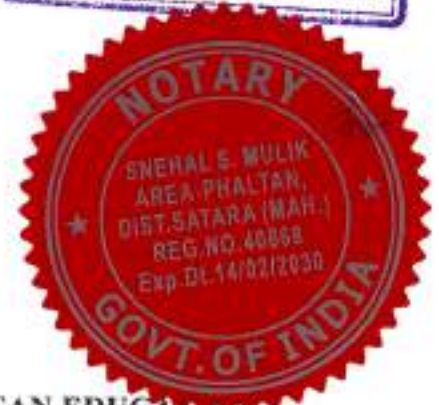
मुद्रांक घेणाऱ्याची सही

मुद्रांक विक्रेता

(एम. एम. बरसावडे)

३६६, कसबा पेठ, फलटण

परवाना क्रमांक २३१००१९



Affidavit for Part Occupancy

I, Sanjeev Vijaysinh Naik Nimbalkar Secretary, PHALTAN EDUCATION SOCIETY, son of Vijaysinh Naik Nimbalkar aged 61 years and resident of "Saroj Villa", Laxmi Nagar, Phaltan Tal- Phaltan, Dist - Satara, in connection with our application bearing application PID 1- 460099321, AID: 1-46221441411 Institute Name: Phaltan Education Society's College of Engineering, Institute Address: SR. NO.31 A/P, THAKURDI, TAL PHALTAN, DIST. SATARA Institute Type: Private-Self Financing Region: Western dated 20/12/2025 made to AICTE for the Increase in intake, New Course and Extension of Approval



**BLANK PAGE**

1. That the institution has been granted Part Occupancy Certificate dated 02/02/2021 by the competent authority for a total built-up area of **12,056 sq. m.** comprising Block No. 1, Block No. 3 and Block No. 5 (Ground Floor : 2034.05 sq. m., First Floor : 810.15 sq. m.)
2. That thereafter, the institution has completed additional construction, details of which are as under:
  - o Block No. 5
    - First Floor : 1221 sq. m.
    - Second Floor : 1221 sq. m.
  - o Block No. 4
    - Total Built-up Area : 2706 sq. m.
3. That the above additional total constructed area 5147 sq.m. is not included in the Part Occupancy Certificate dated 02/02/2021.
4. That the institution has initiated the process for obtaining Part Occupancy / Occupancy Certificate for the above additional constructed area from the competent local authority.
5. That the institution hereby undertakes and assures the All India Council for Technical Education (AICTE) / Directorate of Technical Education (DTE) / University/MSBTE that the Occupancy Certificate for the said additional construction shall be obtained from the competent authority at the earliest and shall be submitted immediately to the concerned authority.
6. That till the issuance of the Occupancy Certificate, the above additional constructed area shall be used strictly in accordance with AICTE / DTE / University norms, if permitted, and no deviation from approved plans or applicable regulations shall be made.
7. That this affidavit-cum-undertaking is submitted for the purpose of AICTE Approval / Extension of Approval.
8. That the statements made herein are true and correct to the best of my knowledge and belief and nothing material has been concealed.

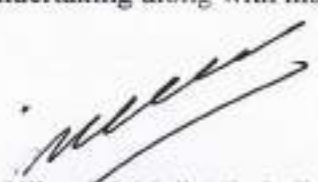
**Enclosures:**

1. Copy of **Part Occupancy Certificate dated 02/02/2021**
2. **Architect's Certificate**



*h*  
**BLANK PAGE**

**Deponent** - Name of the authorized person executing the undertaking along with his/ her Official Position

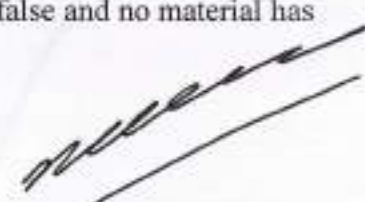
  
Sanjeev Vijaysinh Naik Nimbalkar  
**SECRETARY**  
PHALTAN EDUCATION SOCIETY  
Phaltan Education Society, Phaltan

(SEAL) DEPONENT(s)

**VERIFICATION**

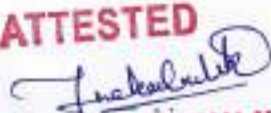
I/ We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at - Phaltan on this the 01/01/ 2026.

  
Sanjeev Vijaysinh Naik Nimbalkar  
**SECRETARY**  
PHALTAN EDUCATION SOCIETY  
Phaltan Education Society, Phaltan

(SEAL) DEPONENT(s)



**ATTESTED**  
  
**Adv. SNEHAL S. MULIK**  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)

**AFFIDAVIT**

Solemnly Affirmed before me by  
by Shri/Smt. Sanjeev Vijaysinh Naik Nimbalkar  
R/o Phaltan, Satara  
To Phaltan, Satara  
With Yagyaaj Boodke  
Whom I know to be the owner  
Date On 21 JAN 2026

|                                        |                    |
|----------------------------------------|--------------------|
| Noted And Registered at <u>Phaltan</u> |                    |
| Serial No.                             | <u>61/26</u>       |
| Total Page No.                         | <u>1 to 6</u>      |
| Date.                                  | <u>21 JAN 2026</u> |

DALVI  
MANOJ  
KUMAR  
VITHAL  
RAO  
Digitally signed by DALVI MANOJKUMAR VITHALRAO Date: 2026.01.21 17:54:34 +05'30'





**BLANK PAGE**

- वाचले:- 1) फलटण एज्युकेशन सोसायटी फलटण यांचा दिनांक 14/09/2020 रोजीचा अर्ज  
 2) सहाय्यक नगर रचना, सातारा यांचेकडील पत्र जा.क्र. पुर्णत्वाचा दाखला/मौ.ठाकुरकी/ ता.फलटण /स.नं.31 पैकी/1 ससंसा/2849 दिनांक 29/12/2020  
 3) या कार्यालयाकडील आदेश क्र.जमीन/बांध/कावि/762/2012 दि.13/04/2012  
 4) मा.जिल्हाधिकारी सातारा यांचेकडील आदेश क्र. मह/3/जमीन/नभू/कावि/2781/13 दि. 14/10/2013

उपविभागीय अधिकारी फलटण  
 क्र. बांधकाम/पूर्णत्वदाखला/कावि/७१/20२१  
 फलटण दि.2/2/2021

### भोगवटा प्रमाणपत्र

प्रमाणित करणेत येते की, मौजे ठाकुरकी ता. फलटण येथील स.नं. 31 पै जमिनीतील 6000 चौ.मी. प्रस्तावित शैक्षणिक कारणासाठी सेक्रेटरी, फलटण एज्युकेशन सोसायटी फलटण यांना या कार्यालयाकडील आदेश क्र.बांध/कावि/762/2012 दि.13/04/2012 अन्वये बांधकाम परवानगी देणेत आली आहे.

सहाय्यक संचालक नगर रचना सातारा यांनी त्यांचेकडील पत्र जा.क्र. पुर्णत्वाचा दाखला/मौ. ठाकुरकी/ ता.फलटण/स.नं. 31पैकी/ ससंसा/2849 दिनांक 29/12/2020 अन्वये स.नं. 31 पै मधील क्षेत्र 6000 चौ.मी मधील शैक्षणिक इमारतीचे भागशः भोगवटा बांधकाम हे मंजूर नकाशा प्रमाणे पूर्ण झाल्याचे दिसून आले असून सदरच्या इमारतीस भागशः भोगवटा प्रमाणपत्र देणेस हरकत नाही असा अभिप्राय दिला आहे.

त्या आधारे मौजे ठाकुरकी ता. फलटण येथील स.नं. 31 पै जमिनीतील 6000 चौ.मी मध्ये शैक्षणिक कारणासाठी वापर करणेस खालील अटी व तपशिलानुसार भागशः भोगवटा प्रमाणपत्र देणेत येत आहे.

| इमारतीचे नाव | इमारतीचा मजला  | अनुज्ञेय वापर | क्षेत्र चौ.मी. | खोल्यांची संख्या |
|--------------|----------------|---------------|----------------|------------------|
| ब्लॉक 1      | तळमजला         | शैक्षणिक      | 2108.87        | 24               |
|              | पहिला मजला     |               | 1958.12        | 18               |
|              | दुसरा मजला     |               | 1948.46        | 15               |
|              | तिसरा मजला     |               | 1948.46        | 20               |
|              | एकुण क्षेत्रफळ |               | 7963.91        | 77               |
| ब्लॉक 3      | तळमजला         |               | 1247.88        | 09               |
|              | एकुण क्षेत्रफळ |               | 1247.88        | 09               |
| ब्लॉक 5      | तळमजला         |               | 2034.05        | 14               |
|              | पहिला मजला     |               | 810.15         | 07               |
|              | एकुण क्षेत्रफळ |               | 2844.20        | 21               |

- 1) मंजूर नकाशा व्यतिरिक्त तसेच बांधकाम भोगवटा प्रमाणपत्र घेतल्यानंतर केलेले बांधकाम अनधिकृत समजून महाराष्ट्र प्रादेशिक नियोजन व नगर रचना अधिनियम, 1966 चे कलम 52 ते 56 नुसार विना नोटीस फौजदारी स्वरूपाची कार्यवाही करण्यात येईल.

- 2) मंजूर इमारत आराखड्यामध्ये नमूद केलेल्या कारणासाठीच इमारतीचा वापर करणेत यावा. अन्य वापरासाठी इमारत वापरत असलेचे निदर्शनास आलेस योग्य ती कारवाई करणेत येईल.

17/01/21  
 सर्व बांधकाम  
 अधिकारिका  
 विदमाला 93  
 पत्र सोबत  
 देत  
 क. ए. सोसायटी फलटण  
 2039  
 3/2/2021  
 आयुक्त  
 नगर रचना  
 सातारा

- 3) सांडपाण्यासची व ड्रेनेजची व्यवस्था योग्य रितीने होत नसल्यास व त्याबाबत तक्रार आल्यास ती दुरुस्त करणेची जबाबदारी आपणांवर राहिल व केलेस इमारतीचे भागशः भोगवटा प्रमाणपत्र रद्द करणेत येईल.
- 4) वरील अटीचा अंग केलेस व तसे निदर्शनास आलेस सदरहू प्रमाणपत्र रद्द करणेत येईल.
- 5) भागशः भोगवटा प्रमाणपत्रासोबत जोडलेल्या अभिलेखित नकाशात दाखविल्याप्रमाणे बांधकामास भागशः भोगवटा प्रमाणपत्र देण्यात येत आहे.

उपविभागीय अधिकारी  
फलटण उपविभाग फलटण

प्रति:-

सेक्रेटरी फलटण एज्युकेशन सोसायटी फलटण  
ता.फलटण जि.सातारा



TRUE COPY

Adv. SNEHAL S. MULIK  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)

**Read:-**

- 1) Phaltan Education Society, Phaltan, dated 14/09/2020
- 2) Letter from the Assistant Town Planner, Satara, Ref. No. Completion Certificate/G. Thakurki, Tal. Phaltan/Survey No. 31 part/Sasana/2849 dated 29/12/2020
- 3) Order from this office No. Land/BAP/Kavi/762/2012 dated 13/04/2012
- 4) Order from the Hon'ble District Collector, Satara, No. Mah/3/Land/Nabh/Kavi/2781/13 dated 14/10/2013

Sub-Divisional Officer, Phaltan  
Ref. No. Building Completion  
Certificate/SR/Kavi/1/2021  
Phaltan, Dated 2/2/2021

**Occupancy Certificate**

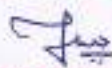
It is certified that, in Survey No. 31 part of Mouje Thakurki, Taluka Phaltan, a construction permit was granted to the Secretary, Phaltan Education Society, Phaltan, for a proposed educational purpose on 6000 sq. meters of land, as per this office's order No. Bandh/Kavi/762/2012 dated 13/04/2012.

The Assistant Director of Town Planning, Satara, through their letter Ref. No. Completion Certificate/Mou. Thakurki/Tal. Phaltan/Survey No. 31 part/S.No./2849 dated 29/12/2020, has given the opinion that the partial occupancy construction of the educational building in the 6000 sq. meters area of Survey No. 31 part appears to be completed as per the approved plan, and there is no objection to issuing a partial occupancy certificate for the said building.

Based on this, in Survey No. 31 part of Mauje Thakurki, Taluka Phaltan... A partial occupancy certificate is being issued for the use of 6000 sq.m. of land in plot no. 31 for educational purposes, subject to the following terms and conditions:



**TRUE COPY**

  
**Adv. SNEHAL S. MULIK**  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)

| Building Name | Building Floor | Permitted Use | Area in sq.m. | Number of Rooms |
|---------------|----------------|---------------|---------------|-----------------|
| Block 1       | Ground Floor   | Educational   | Total Area    | Ground Floor    |
|               | First Floor    |               | 2108.87       | 24              |
|               | Second Floor   |               | 1958.12       | 18              |
|               | Third Floor    |               | 1948.46       | 20              |
|               | Total Area     |               | 7963.91       | 77              |
| Block 3       | Ground Floor   |               | 1247.88       | 09              |
|               | Total Area     |               | 1247.88       | 09              |
| Block 5       | Ground Floor   |               | 2034.05       | 14              |
|               | First Floor    |               | 810.15        | 07              |
|               | Total Area     |               | 2844.20       | 21              |

1) Any construction carried out in addition to the approved plan and after obtaining the building occupancy certificate will be considered unauthorized, and criminal proceedings will be initiated without notice under sections 52 to 56 of the Maharashtra Regional and Town Planning Act, 1966.

2) The building should be used only for the purpose mentioned in the approved building plan. If it is found that the building is being used for any other purpose, appropriate action will be taken.

3) If the drainage system is not maintained properly and there is a complaint regarding it, the responsibility for its repair will rest with you, and only after the repairs are carried out will the partial occupancy certificate for the building be issued.

4) If the above conditions are violated and this comes to our notice, the said certificate will be cancelled.

5) This partial occupancy certificate is being issued for the construction as shown in the documented map attached with the partial occupancy certificate.



SEAL

Sub-Divisional Officer,  
Phaltan Sub-Division, Phaltan

To:

Secretary, Phaltan Education Society, Phaltan  
Tal. Phaltan, Dist. Satara

प्रमाणपत्र

कागदपत्रे प्रतिज्ञापन/दस्तावेजातील संपुर्ण  
पत्रावर हा मूळ कागदपत्रातील शब्दचें मध्ये भाषांतर  
समूह ते खरोच यरीवर आहे नोटरी



Adv. SNEHAL S. MULIK  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)



Adv. Nitin Namdev Adhav

# MAHENDRA JADHAV

## ARCHITECT

AMAR PLAZA, FIRST FLOOR, OFFICE NO. 3 & 4, LAXMINAGAR, PHALTAN 415 523  
e-mail : mahendra1.mayu@rediffmail.com, mahendra1.mayu@gmail.com, Mob : 98224 58582

### CERTIFICATE -2

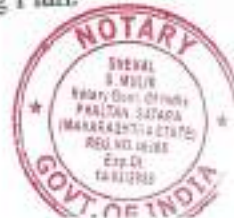
The Copies of the approved Site Plan and building plans in respect of application submitted by Shrimant Sanjeevraje Naik Nimbalkar , Secretary ,Phaltan Education Society A/p -Phaltan Tal - Phaltan ,District-Satara , who is an applicant for Extension, Degree Increase in Intake Capacity , Degree New Course and Diploma Increase in intake and Diploma New Courses of Existing Technical institution College of Engineering ,Phaltan at Sr. No. 31(part) Village-Thakurki , Shrimant Shivajiraje Nagar , Phaltan -Kurawali Road, Taluka-Phaltan , Dist-Satara Pin Code - 415523 were provided to me by Shreemant Sanjeevraje Naik Nimbalkar , Secretary ,Phaltan Education Society A/p -Phaltan Tal - Phaltan ,District-Satara for veification regarding their authenticity and appropriatness.

#### Detailies of Site Plan and Building Plans :

|                   |                                                                                                                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Plans Approved By | Assistant Director ,Town Planning Department ,Dist- Satara & NA order given by Sub-Divisional Officer, Phaltan Sub Division- Phaltan, for District Collector ,Satara. |
| Approval Number   | B.P./K.V/762/2012                                                                                                                                                     |
| Date Of Approval  | 13/04/2012                                                                                                                                                            |

I hereby cerify that:

1. The Competent Authority has approved the site Plan and Building Plans of an Educational Institution at the Proposed site Mentioned above is Town Planning Department, Dist-Satara
2. I have verified the above- mentioned site Plan and Building Plans on drawing approved from office of the Office of Town Planning Department ,Dist-Satara & Approved by Sub -Divisional officer ,Phaltan Sub Division -Phaltan .
3. The Above- Mentioned site Plan and Building Plans have been approved by the said Competent Authority and later on the internal modification and nomenclature changes have been done by owners to suit the revised norms of AICTE.
4. The above- mentioned site Plan and Building Plans are Authentic.
5. Construction of Building admeasuring with the following details has been completed in all respect as per the approved Building Plan.



TRUE COPY

Adv. SNEHAL S. MULIK  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (M.S.)



# A. ADMINISTRATIVE AREA

| Sr. No | Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m <sup>2</sup> ) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|--------|----------|--------------------------------------------------------|----------------------------------|------------------------|----------------------------------|--------------------------------------------|
| 1      | 1A3-5    | Cabin for Head of Dept                                 | 29.12                            | Ready                  | Ready                            | Ready                                      |
| 2      | 1A3-7    | Faculty Room                                           | 10                               | Ready                  | Ready                            | Ready                                      |
| 3      | 1B0-17   | Other                                                  | 10.66                            | Ready                  | Ready                            | Ready                                      |
| 4      | 1B1-11A  | Department Office                                      | 20                               | Ready                  | Ready                            | Ready                                      |
| 5      | 1B1-11B  | Faculty Room                                           | 18.32                            | Ready                  | Ready                            | Ready                                      |
| 6      | 1B1-12   | Department Office                                      | 20.31                            | Ready                  | Ready                            | Ready                                      |
| 7      | 1B1-13   | Faculty Room                                           | 5                                | Ready                  | Ready                            | Ready                                      |
| 8      | 1B2-11   | Faculty Room                                           | 5.7                              | Ready                  | Ready                            | Ready                                      |
| 9      | 1B2-6    | Faculty Room                                           | 10                               | Ready                  | Ready                            | Ready                                      |
| 10     | 5A0-1    | Faculty Room                                           | 10.28                            | Ready                  | Ready                            | Ready                                      |
| 11     | 5A0-11   | Faculty Room                                           | 10.87                            | Ready                  | Ready                            | Ready                                      |
| 12     | 5A0-14   | Faculty Room                                           | 5                                | Ready                  | Ready                            | Ready                                      |
| 13     | 5A0-16   | Faculty Room                                           | 10.11                            | Ready                  | Ready                            | Ready                                      |
| 14     | 5A0-3    | Department Office                                      | 24.02                            | Ready                  | Ready                            | Ready                                      |
| 15     | 5A0-9    | Faculty Room                                           | 3.09                             | Ready                  | Ready                            | Ready                                      |
| 16     | 5A1-11   | Faculty Room                                           | 5                                | Ready                  | Ready                            | Ready                                      |
| 17     | 5A1-12   | Faculty Room                                           | 5                                | Ready                  | Ready                            | Ready                                      |
| 18     | 5A1-13   | Faculty Room                                           | 5                                | Ready                  | Ready                            | Ready                                      |
| 19     | 5A1-1A   | Cabin for Head of Dept.                                | 16.64                            | Ready                  | Ready                            | Ready                                      |
| 20     | 5A1-1B   | Cabin for Head of Dept.                                | 16.64                            | Ready                  | Ready                            | Ready                                      |
| 21     | 5A1-6    | Faculty Room                                           | 3.09                             | Ready                  | Ready                            | Ready                                      |
| 22     | 5A1-8    | Faculty Room                                           | 10.87                            | Ready                  | Ready                            | Ready                                      |
| 23     | 5B0-1    | Faculty Room                                           | 10.74                            | Ready                  | Ready                            | Ready                                      |
| 24     | 5B0-14   | Faculty Room                                           | 9.76                             | Ready                  | Ready                            | Ready                                      |
| 25     | 5B0-16   | Faculty Room                                           | 3.09                             | Ready                  | Ready                            | Ready                                      |
| 26     | 5B0-20   | Other                                                  | 36.77                            | Ready                  | Ready                            | Ready                                      |
| 27     | 5B0-3    | Cabin for Head of Dept                                 | 23.77                            | Ready                  | Ready                            | Ready                                      |
| 28     | 5B0-6    | Faculty Room                                           | 16.4                             | Ready                  | Ready                            | Ready                                      |
| 29     | 5B2-1    | Faculty Room                                           | 13.97                            | Ready                  | Ready                            | Ready                                      |
| 30     | 5B0-9    | Faculty Room                                           | 10.11                            | Ready                  | Ready                            | Ready                                      |
| 31     | A0-1     | Reception Area                                         | 32.9                             | Ready                  | Ready                            | Ready                                      |
| 32     | A0-10    | Reception Area                                         | 9.87                             | Ready                  | Ready                            | Ready                                      |
| 33     | A0-14    | Pantry for Staff                                       | 13.05                            | Ready                  | Ready                            | Ready                                      |
| 34     | A0-18    | Housekeeping                                           | 10.12                            | Ready                  | Ready                            | Ready                                      |
| 35     | A0-19    | Faculty Room                                           | 8.12                             | Ready                  | Ready                            | Ready                                      |
| 36     | A0-2     | Central Store                                          | 34.44                            | Ready                  | Ready                            | Ready                                      |



TRUE COPY

Adv. SNEHAL S. MULIK  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)



|                                          |                  |                            |                |       |       |       |
|------------------------------------------|------------------|----------------------------|----------------|-------|-------|-------|
| 37                                       | A0-3C            | Placement Office           | 30             | Ready | Ready | Ready |
| 38                                       | A0-6             | Security                   | 10.15          | Ready | Ready | Ready |
| 39                                       | A0-7.8           | Principal Directors Office | 41.62          | Ready | Ready | Ready |
| 40                                       | A0-9             | Board Room                 | 20             | Ready | Ready | Ready |
| 41                                       | A1-10            | Cabin for Head of Dept     | 20.73          | Ready | Ready | Ready |
| 42                                       | A1-3             | Exam Control Office        | 34.96          | Ready | Ready | Ready |
| 43                                       | A3-11            | Faculty Room               | 5.67           | Ready | Ready | Ready |
| 44                                       | A3-12            | Department Office          | 22.5           | Ready | Ready | Ready |
| 45                                       | A3-13            | Cabin for Head of Dept     | 10.75          | Ready | Ready | Ready |
| 46                                       | A03A,A0-11,12,13 | Office All Inclusive       | 151.94         | Ready | Ready | Ready |
| 47                                       | B0-1             | Other                      | 17.19          | Ready | Ready | Ready |
| 48                                       | B0-13            | Department Office          | 20.57          | Ready | Ready | Ready |
| 49                                       | B0-13A           | Faculty Room               | 5              | Ready | Ready | Ready |
| 50                                       | B0-15            | Cabin for Head of Dept     | 20             | Ready | Ready | Ready |
| 51                                       | B0-16            | Pantry for Staff           | 9.44           | Ready | Ready | Ready |
| 52                                       | B0-4             | Faculty Room               | 5.44           | Ready | Ready | Ready |
| 53                                       | B0-9             | Maintenance                | 10.02          | Ready | Ready | Ready |
| 54                                       | B1-12A           | Faculty Room               | 33.18          | Ready | Ready | Ready |
| 55                                       | B1-15            | Faculty Room               | 16.92          | Ready | Ready | Ready |
| 56                                       | B1-2             | Faculty Room               | 5.7            | Ready | Ready | Ready |
| 57                                       | B1-3             | Faculty Room               | 21.02          | Ready | Ready | Ready |
| 58                                       | B1-9             | Faculty Room               | 5.34           | Ready | Ready | Ready |
| 59                                       | B2-12,13         | Faculty Room               | 21.53          | Ready | Ready | Ready |
| 60                                       | B3-10            | Cabin for Head of Dept     | 10.59          | Ready | Ready | Ready |
| 61                                       | B3-11            | Faculty Room               | 10.94          | Ready | Ready | Ready |
| 62                                       | B3-5             | Faculty Room               | 5.65           | Ready | Ready | Ready |
| 63                                       | Block4-0-19      | Faculty Room               | 30.25          | Ready | Ready | Ready |
| 64                                       | Block4-0-23      | Faculty Room               | 30.25          | Ready | Ready | Ready |
| 65                                       | Block4-0-43      | Faculty Room               | 24.05          | Ready | Ready | Ready |
| 66                                       | Block4-0-44      | Department Office          | 21.46          | Ready | Ready | Ready |
| 67                                       | Block4-0-45      | Cabin for Head of Dept     | 10.82          | Ready | Ready | Ready |
| 68                                       | W0-1             | Other                      | 47.8           | Ready | Ready | Ready |
| 69                                       | W0-2             | Department Office          | 15             | Ready | Ready | Ready |
| 70                                       | W0-2A            | Faculty Room               | 15             | Ready | Ready | Ready |
| <b>TOTAL ADMINISTRATIVE AREA (SQ.M.)</b> |                  |                            | <b>1240.31</b> |       |       |       |



**TRUE COPY**

**Adv. SNEHAL S. MULIK**  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)

#### B) AMENITIES AREA

| Sr. No | Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m <sup>2</sup> ) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|--------|----------|--------------------------------------------------------|----------------------------------|------------------------|----------------------------------|--------------------------------------------|
| 71     | 1A0-19   | Stationery Store                                       | 10                               | Ready                  | Ready                            | Ready                                      |
| 72     | 5B2-18   | Boys Common Room                                       | 87.37                            | Ready                  | Ready                            | Ready                                      |
| 73     | 5B2-8,9  | Girls Common Room                                      | 79.6                             | Ready                  | Ready                            | Ready                                      |
| 74     | 1B0-2    | Sports Club                                            | 31.8                             | Ready                  | Ready                            | Ready                                      |
| 75     | 1B3-10   | First aid cum Sick Room                                | 10.59                            | Ready                  | Ready                            | Ready                                      |
| 76     | 3W0-3    | Cafeteria                                              | 150.14                           | Ready                  | Ready                            | Ready                                      |
| 77     | 1A015    | Toilet                                                 | 10.92                            | Ready                  | Ready                            | Ready                                      |
|        | 1A016    | Toilet                                                 | 18.53                            | Ready                  | Ready                            | Ready                                      |
|        | 1A017    | Toilet                                                 | 9.55                             | Ready                  | Ready                            | Ready                                      |
|        | 1B014    | Toilet                                                 | 3.29                             | Ready                  | Ready                            | Ready                                      |



|                                 |        |        |        |       |       |       |
|---------------------------------|--------|--------|--------|-------|-------|-------|
| 77                              | 1B017  | Toilet | 10.66  | Ready | Ready | Ready |
|                                 | 1B019  | Toilet | 2.95   | Ready | Ready | Ready |
|                                 | 1B08   | Toilet | 28.33  | Ready | Ready | Ready |
|                                 | 5A0-12 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5A0-13 | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5A0-2  | Toilet | 3.79   | Ready | Ready | Ready |
|                                 | 5A0-4  | Toilet | 2.73   | Ready | Ready | Ready |
|                                 | 5A0-7  | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5A0-8  | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5A1-10 | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5A1-4  | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5A1-5  | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5A1-9  | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B0-12 | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5B0-13 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B0-17 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B0-18 | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5B0-2  | Toilet | 2.2    | Ready | Ready | Ready |
|                                 | 5B0-3  | Toilet | 3.83   | Ready | Ready | Ready |
|                                 | 5B1-10 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B1-14 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B1-15 | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5B1-9  | Toilet | 11.4   | Ready | Ready | Ready |
|                                 | 5B2-10 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B2-14 | Toilet | 2.68   | Ready | Ready | Ready |
|                                 | 5B2-15 | Toilet | 11.04  | Ready | Ready | Ready |
|                                 | 5B2-2  | Toilet | 1.27   | Ready | Ready | Ready |
|                                 | 1A1-11 | Toilet | 2.64   | Ready | Ready | Ready |
|                                 | 1A2-6  | Toilet | 23.31  | Ready | Ready | Ready |
|                                 | 1A3-14 | Toilet | 23.31  | Ready | Ready | Ready |
|                                 | 1B1-6  | Toilet | 29.23  | Ready | Ready | Ready |
|                                 | 1B2-14 | Toilet | 10.62  | Ready | Ready | Ready |
|                                 | 1B2-15 | Toilet | 3.34   | Ready | Ready | Ready |
|                                 | 1B2-2  | Toilet | 29.25  | Ready | Ready | Ready |
|                                 | 1B3-12 | Toilet | 5.66   | Ready | Ready | Ready |
|                                 | 1B3-13 | Toilet | 13.22  | Ready | Ready | Ready |
|                                 | 1B3-2  | Toilet | 29.25  | Ready | Ready | Ready |
|                                 | 3W0-10 | Toilet | 20.44  | Ready | Ready | Ready |
|                                 | 3W0-11 | Toilet | 22.87  | Ready | Ready | Ready |
| 78                              | 5A1-8  | Others | 10.87  | Ready | Ready | Ready |
|                                 | 5B1-11 | Others | 9.75   | Ready | Ready | Ready |
|                                 | 1B2-13 | Others | 10.59  | Ready | Ready | Ready |
| B) TOTAL AMENITIES AREA (SQ.M.) |        |        | 840.98 |       |       |       |



TRUE COPY

Adv. SNEHAL S. MULIK  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)



### C) INSTRUCTIONAL AREA

| Sr. No | Room No.      | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m <sup>2</sup> ) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|--------|---------------|--------------------------------------------------------|----------------------------------|------------------------|----------------------------------|--------------------------------------------|
| 79     | 1A0-20        | Classroom                                              | 100.62                           | Ready                  | Ready                            | Ready                                      |
| 80     | 1A1-1         | Classroom                                              | 100.62                           | Ready                  | Ready                            | Ready                                      |
| 81     | 1A1-12        | Classroom                                              | 78.53                            | Ready                  | Ready                            | Ready                                      |
| 82     | 1A1-13        | Classroom                                              | 75.78                            | Ready                  | Ready                            | Ready                                      |
| 83     | 1A1-4         | Laboratory                                             | 66.54                            | Ready                  | Ready                            | Ready                                      |
| 84     | 1A1-5A        | Laboratory                                             | 66.82                            | Ready                  | Ready                            | Ready                                      |
| 85     | 1A1-5B        | Laboratory                                             | 67.52                            | Ready                  | Ready                            | Ready                                      |
| 86     | 1A1-6         | Laboratory                                             | 67.07                            | Ready                  | Ready                            | Ready                                      |
| 87     | 1A1-7         | Laboratory                                             | 75.71                            | Ready                  | Ready                            | Ready                                      |
| 88     | 1A1-9         | Classroom                                              | 37.04                            | Ready                  | Ready                            | Ready                                      |
| 89     | 1A2-1         | Classroom                                              | 100.62                           | Ready                  | Ready                            | Ready                                      |
| 90     | 1A2-4,5       | Tutorial Room                                          | 33.8                             | Ready                  | Ready                            | Ready                                      |
| 91     | 1A2-7         | Classroom                                              | 79.24                            | Ready                  | Ready                            | Ready                                      |
| 92     | 1A2-8         | Classroom                                              | 76.46                            | Ready                  | Ready                            | Ready                                      |
| 93     | 1A3-1         | Classroom                                              | 100.62                           | Ready                  | Ready                            | Ready                                      |
| 94     | 1A3-10        | Laboratory                                             | 70.63                            | Ready                  | Ready                            | Ready                                      |
| 95     | 1A3-15        | Classroom                                              | 79.24                            | Ready                  | Ready                            | Ready                                      |
| 96     | 1A3-16        | Classroom                                              | 76.46                            | Ready                  | Ready                            | Ready                                      |
| 97     | 1A3-2,3       | Classroom                                              | 40.07                            | Ready                  | Ready                            | Ready                                      |
| 98     | 1A3-4         | Laboratory                                             | 67.85                            | Ready                  | Ready                            | Ready                                      |
| 99     | 1A3-6         | Laboratory                                             | 68.52                            | Ready                  | Ready                            | Ready                                      |
| 100    | 1A3-8         | Laboratory                                             | 66.24                            | Ready                  | Ready                            | Ready                                      |
| 101    | 1A3-9         | Laboratory                                             | 68.06                            | Ready                  | Ready                            | Ready                                      |
| 102    | 1B0-10        | Laboratory                                             | 66.1                             | Ready                  | Ready                            | Ready                                      |
| 103    | 1B0-11        | Laboratory                                             | 66.09                            | Ready                  | Ready                            | Ready                                      |
| 104    | 1B0-12        | Laboratory                                             | 66                               | Ready                  | Ready                            | Ready                                      |
| 105    | 1B0-3         | Laboratory                                             | 66.98                            | Ready                  | Ready                            | Ready                                      |
| 106    | 1B0-5         | Laboratory                                             | 43.89                            | Ready                  | Ready                            | Ready                                      |
| 107    | 1B0-7         | Seminar Hall                                           | 132.76                           | Ready                  | Ready                            | Ready                                      |
| 108    | 1B1-1         | Laboratory                                             | 67.64                            | Ready                  | Ready                            | Ready                                      |
| 109    | 1B1-13        | Laboratory                                             | 69.7                             | Ready                  | Ready                            | Ready                                      |
| 110    | 1B1-13A       | Laboratory                                             | 66                               | Ready                  | Ready                            | Ready                                      |
| 111    | 1B1-4A, 1B1-5 | Laboratory                                             | 100.81                           | Ready                  | Ready                            | Ready                                      |
| 112    | 1B1-7, 1B1-10 | Laboratory                                             | 74.37                            | Ready                  | Ready                            | Ready                                      |
| 113    | 1B1-7A        | Laboratory                                             | 66                               | Ready                  | Ready                            | Ready                                      |
| 114    | 1B2-10        | Laboratory                                             | 68.38                            | Ready                  | Ready                            | Ready                                      |
| 115    | 1B2-1A        | Laboratory                                             | 66                               | Ready                  | Ready                            | Ready                                      |
| 116    | 1B2-1B        | Laboratory                                             | 66.85                            | Ready                  | Ready                            | Ready                                      |
| 117    | 1B2-3         | Laboratory                                             | 66.44                            | Ready                  | Ready                            | Ready                                      |
| 118    | 1B2-4         | Laboratory                                             | 66.85                            | Ready                  | Ready                            | Ready                                      |
| 119    | 1B2-5         | Laboratory                                             | 66.85                            | Ready                  | Ready                            | Ready                                      |



Adv. SNEHAL S. MULIK  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)



|     |        |                     |        |       |       |       |
|-----|--------|---------------------|--------|-------|-------|-------|
| 120 | 1B2-6  | Laboratory          | 66.36  | Ready | Ready | Ready |
| 121 | 1B2-9  | Tutorial Room       | 57     | Ready | Ready | Ready |
| 122 | 1B3-1  | CAD Center          | 132.83 | Ready | Ready | Ready |
| 123 | 1B3-3  | Laboratory          | 66.88  | Ready | Ready | Ready |
| 124 | 1B3-3A | Laboratory          | 66.88  | Ready | Ready | Ready |
| 125 | 1B3-4  | Laboratory          | 67.85  | Ready | Ready | Ready |
| 126 | 1B3-6  | Laboratory          | 70.36  | Ready | Ready | Ready |
| 127 | 1B3-7  | Laboratory          | 57.01  | Ready | Ready | Ready |
| 128 | 1B3-8  | Laboratory          | 68.38  | Ready | Ready | Ready |
| 129 | 3W0-13 | Workshop            | 105.08 | Ready | Ready | Ready |
| 130 | 3W0-4  | Additional Workshop | 150.92 | Ready | Ready | Ready |
| 131 | 3W0-5  | Additional Workshop | 101.06 | Ready | Ready | Ready |
| 132 | 3W0-6  | Workshop            | 95.19  | Ready | Ready | Ready |
| 133 | 3W0-7  | Workshop            | 200    | Ready | Ready | Ready |
| 134 | 3W0-8  | Additional Workshop | 99.61  | Ready | Ready | Ready |
| 135 | 5A0-10 | Laboratory          | 66.6   | Ready | Ready | Ready |
| 136 | 5A0-14 | Laboratory          | 68.64  | Ready | Ready | Ready |
| 137 | 5A0-15 | Classroom           | 74.12  | Ready | Ready | Ready |
| 138 | 5A0-17 | Classroom           | 71.36  | Ready | Ready | Ready |
| 139 | 5A0-5  | Classroom           | 70.08  | Ready | Ready | Ready |
| 140 | 5A0-6  | Laboratory          | 68.51  | Ready | Ready | Ready |
| 141 | 5A1-11 | Laboratory          | 68.144 | Ready | Ready | Ready |
| 142 | 5A1-12 | Laboratory          | 68.62  | Ready | Ready | Ready |
| 143 | 5A1-13 | Laboratory          | 66.57  | Ready | Ready | Ready |
| 144 | 5A1-2  | Classroom           | 79.93  | Ready | Ready | Ready |
| 145 | 5A1-3  | Classroom           | 67.72  | Ready | Ready | Ready |
| 146 | 5A1-7  | Laboratory          | 68.59  | Ready | Ready | Ready |
| 147 | 5B0-10 | Laboratory          | 68.72  | Ready | Ready | Ready |
| 148 | 5B0-11 | Laboratory          | 68.15  | Ready | Ready | Ready |
| 149 | 5B0-15 | Laboratory          | 67.08  | Ready | Ready | Ready |
| 150 | 5B0-19 | Classroom           | 67.72  | Ready | Ready | Ready |
| 151 | 5B0-5  | Classroom           | 76.31  | Ready | Ready | Ready |
| 152 | 5B0-6  | Laboratory          | 82.73  | Ready | Ready | Ready |
| 153 | 5B0-7  | Laboratory          | 68.24  | Ready | Ready | Ready |
| 154 | 5B0-8  | Laboratory          | 68.64  | Ready | Ready | Ready |
| 155 | 5B1-1  | Seminar Hall        | 193.03 | Ready | Ready | Ready |
| 156 | 5B1-12 | Classroom           | 67.08  | Ready | Ready | Ready |
| 157 | 5B1-2  | Laboratory          | 72.56  | Ready | Ready | Ready |
| 158 | 5B1-3  | Classroom           | 76.31  | Ready | Ready | Ready |
| 159 | 5B1-4A | Tutorial Room       | 41.05  | Ready | Ready | Ready |
| 160 | 5B1-4B | Tutorial Room       | 41.05  | Ready | Ready | Ready |
| 161 | 5B1-5  | Laboratory          | 68.24  | Ready | Ready | Ready |
| 162 | 5B1-6  | Laboratory          | 68.24  | Ready | Ready | Ready |
| 163 | 5B1-8  | Laboratory          | 68.15  | Ready | Ready | Ready |
| 164 | 5B2-12 | Classroom           | 62.08  | Ready | Ready | Ready |
| 165 | 5B2-19 | CAD Center          | 142.13 | Ready | Ready | Ready |
| 166 | 5B1-4A | Tutorial Room       | 41.05  | Ready | Ready | Ready |
| 167 | 5B1-4B | Tutorial Room       | 41.05  | Ready | Ready | Ready |



TRUE COPY  
MAHENDRA S. MULIK  
NOTARY, GOVT. OF INDIA



|                                         |              |               |             |       |       |       |
|-----------------------------------------|--------------|---------------|-------------|-------|-------|-------|
| 168                                     | 5B1-4A       | Tutorial Room | 41.05       | Ready | Ready | Ready |
| 169                                     | 5B1-4B       | Tutorial Room | 41.05       | Ready | Ready | Ready |
| 170                                     | 5B1-5        | Laboratory    | 68.24       | Ready | Ready | Ready |
| 171                                     | 5B1-6        | Laboratory    | 68.24       | Ready | Ready | Ready |
| 172                                     | 5B1-8        | Laboratory    | 68.15       | Ready | Ready | Ready |
| 173                                     | 5B2-12       | Classroom     | 67.08       | Ready | Ready | Ready |
| 174                                     | 5B2-19       | CAD Center    | 142.13      | Ready | Ready | Ready |
| 175                                     | 5B2-3        | Classroom     | 76.31       | Ready | Ready | Ready |
| 176                                     | 5B2-4A, 4B   | Tutorial Room | 82.73       | Ready | Ready | Ready |
| 178                                     | 5B2-5        | Laboratory    | 68.4        | Ready | Ready | Ready |
| 179                                     | 5B2-6        | Laboratory    | 68.64       | Ready | Ready | Ready |
| 180                                     | 5B2-7        | Laboratory    | 68.72       | Ready | Ready | Ready |
| 181                                     | Block 4-0-42 | Classroom     | 67.39       | Ready | Ready | Ready |
| 182                                     | Block 4-0-18 | Tutorial Room | 66.14       | Ready | Ready | Ready |
| 183                                     | Block 4-0-40 | Classroom     | 67.39       | Ready | Ready | Ready |
| <b>TOTAL INSTRUCTIONAL AREA (SQ.M.)</b> |              |               | <b>7235</b> |       |       |       |

#### D) INSTRUCTIONAL AREA - COMMON FACILITIES

|                                                       |                      |                        |               |       |       |       |
|-------------------------------------------------------|----------------------|------------------------|---------------|-------|-------|-------|
| 184                                                   | 1A0-5                | Computer Center        | 155.25        | Ready | Ready | Ready |
| 185                                                   | 1A2-2, 1A2-3, 1A0-3A | Library & Reading Room | 501           | Ready | Ready | Ready |
| 186                                                   | 1B1-3, 5B-16, 17     | Language Laboratory    | 115           | Ready | Ready | Ready |
| 187                                                   | Block 4-0-1          | Computer Center        | 169           | Ready | Ready | Ready |
| <b>INSTRUCTIONAL AREA - COMMON FACILITIES (SQ.M.)</b> |                      |                        | <b>940.25</b> |       |       |       |

**TOTAL INSTRUCTIONAL AREA (SQ.M.) (C+D) = 8175.25**

#### E) CIRCULATION AREA

|     |                   |        |        |       |       |       |
|-----|-------------------|--------|--------|-------|-------|-------|
| 188 | Circulation Space | 1A0-21 | 243.84 | Ready | Ready | Ready |
| 189 | Circulation Space | 1B0-18 | 153.64 | Ready | Ready | Ready |
| 190 | Circulation Space | 1A1-14 | 298.94 | Ready | Ready | Ready |
| 191 | Circulation Space | 1B1-14 | 172.05 | Ready | Ready | Ready |
| 192 | Circulation Space | 1A2-9  | 292.91 | Ready | Ready | Ready |
| 193 | Circulation Space | 1B2-16 | 170.41 | Ready | Ready | Ready |
| 194 | Circulation Space | 1A3-17 | 292.91 | Ready | Ready | Ready |
| 195 | Circulation Space | 1B3-14 | 165.49 | Ready | Ready | Ready |
| 196 | LIFT -1           | 1A0-22 | 5.20   | Ready | Ready | Ready |
| 197 | LIFT -2           | 1B0-20 | 3.61   | Ready | Ready | Ready |
| 198 | Circulation Space | 3W0-12 | 107.26 | Ready | Ready | Ready |
| 199 | Circulation Space | 5A0-18 | 227.65 | Ready | Ready | Ready |
| 200 | Circulation Space | 5A1-14 | 234.80 | Ready | Ready | Ready |
| 201 | LIFT -1           | 5A0-19 | 5.20   | Ready | Ready | Ready |
| 202 | Circulation Space | 5B0-20 | 243.14 | Ready | Ready | Ready |
| 203 | Circulation Space | 5B1-19 | 199    | Ready | Ready | Ready |



**TRUE COPY**

**Adv. SNEHAL S. MULJI**  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)



|                                                                        |                   |         |                 |       |       |       |
|------------------------------------------------------------------------|-------------------|---------|-----------------|-------|-------|-------|
| 204                                                                    | Circulation Space | 5132-20 | 199             | Ready | Ready | Ready |
| <b>TOTAL CIRCULATION AREA</b>                                          |                   |         | <b>3015</b>     |       |       |       |
| <b>CARPET AREA (SQ.M.) (EXCLUDING CIRCULATION AREA) (A+B+C+D)</b>      |                   |         | <b>10256.54</b> |       |       |       |
| <b>TOTAL CARPET AREA INCLUDING CIRCULATION AREA (SQ.M) (A+B+C+D+E)</b> |                   |         | <b>13271.54</b> |       |       |       |

#### Details of the Occupancy Certificate

|                         |                                              |
|-------------------------|----------------------------------------------|
| Certificate approved by | Sub Divisional Officer –Phaltan, Dist-Satara |
| Approval Number         | Bandhkam/Purntvadakhala/SR/01/2021           |
| Date of Approval        | 02/02/2021                                   |

#### Structural Stability Certificate

|                         |                              |
|-------------------------|------------------------------|
| Certificate approved by | Sunil Nimbalkar & Associates |
| Approval Number         | SN A/PH/225                  |
| Date of Approval        | 27/12/2025                   |

I hereby Certify that:

1. The Competent Authority has approved the Occupancy and the structural stability Certificate.
2. I have verified the above-mentioned certificates from the office of Competent Authority
3. The above-mentioned Certificates have been approved by the Competent Authority.
4. The Above above-mentioned certificates are authentic.

  
**Adv. Abhijeet Chandrakant Mohite**  
 Reg.No. MAH/1823/2009  
 R/o. 198, Budhwar Peth, Phaltan  
 Dist. Satara 415523

  
**AR MAHENDRA JADHAV**  
 Reg. No. CA/93/1591



**TRUE COPY**

  
**Adv. SNEHAL S. MULIK**  
 NOTARY, GOVT. OF INDIA  
 Phaltan, Satara (Maharashtra)



भारत सरकार  
Unique Identification Authority of India  
आधार

नोदविषयाचा क्रमांक / Enrollment No 2006/00026/01642

To,  
संजीव विजयसिंह नाईक निंबार्कर  
Sanjeev Vijaysinh Naik Nimbalkar  
Kotaki  
Phaltan  
Satara  
Maharashtra 415523  
9822037368

Ref: 16 / 228 / 30289 / 31920 / P



UE080644917IN



आपला आधार क्रमांक / Your Aadhaar No. :

**9622 6178 4944**

आधार — सामान्य माणसाचा अधिकार



भारत सरकार



संजीव विजयसिंह नाईक निंबार्कर  
Sanjeev Vijaysinh Naik Nimbalkar  
जन्म वर्ष / Year of Birth 1964  
पुरुष / Male



**9622 6178 4944**

आधार — सामान्य माणसाचा अधिकार

*[Handwritten signature]*



**TRUE COPY**

*[Handwritten signature]*  
**Adv. SNEHAL S. MULIK**  
NOTARY, GOVT. OF INDIA  
Phaltan, Satara (Maharashtra)